



TOWN OF MOULTONBOROUGH

Invitation for Bids

Initial Attack Pumper

Sealed bids for the provision of an Initial Attack Pumper will be accepted until 2:00 p.m. on Thursday, May 14, 2015 in the Offices of the Select Board, 6 Holland Street, PO Box 139, Moultonborough, NH 03254 at which time they will be opened and publicly read aloud.

The general specifications are for an initial attack pumper build upon a 2016 Ford F550, 4 wheel drive cab and chassis with a 4-man cab, powered with a diesel engine. The apparatus shall have a stainless steel body with compartments comprised of double sided slide out tool boards with extruded aluminum mounting panels (or equivalent), slide out trays capable of handling loads up to 250 lbs. The apparatus shall have a 1,500-gallon per minute pump, a 400-gallon water tank and a Class A foam tank of not less than 15-gallons.

A detailed package with information on the equipment to be delivered, items to be supplied by the owner or the vendor, and accommodated within the design, the conditions thereof, and bid forms, is available at www.moultonboroughnh.gov (click on Paid, Volunteer and Contract Opportunities) or said Select Board offices during normal business hours.

Each submitted bid should be in a sealed envelope marked, Town of Moultonborough, Initial Attack Pumper Bid, with the due date clearly marked. If mailed, the bid submission should be in a similarly marked separate sealed envelope to protect against the actual bid being opened in error. Any questions with respect to this invitation must be received, in writing by mail (above address), by email (skinmond@moultonboroughnh.gov), or fax (603.476.5835) by Scott Kinmond, Administrative Liaison, no later than 4:00 p.m. on May 7, 2015. It is the bidder's responsibility to view and account for any addendums relating to this request. These will be posted on the Town web site no later than 4:00 p.m. on May 11, 2015.

The town reserves the right to reject all bids, and waive any minor or non-material informality, if deemed to be in its best interests.

Christopher P. Shipp, Chairman/s/
Board of Selectmen

Posted: Town Bulletin Boards (7)
SAU

Advertised: Meredith News & Carroll County Independent 04/23/15 & 04/30/15
Manchester Union Leader: Same Dates
Mailed: Vendors List